



City of Westminster

# Committee Agenda

Title: **Planning Applications Committee (3)**

Meeting Date: **Tuesday 10th March, 2015**

Time: **6.30 pm**

Venue: **Rooms 5, 6 & 7, 17th Floor, City Hall**

Members: **Councillors:**

Andrew Smith (Chairman)  
Peter Freeman  
Angela Harvey  
Nilavra Mukerji

**Members of the public are welcome to attend the meeting and listen to the discussion Part 1 of the Agenda**

**Admission to the public gallery is by ticket, issued from the ground floor reception at City Hall from 6.00pm. If you have a disability and require any special assistance please contact the Committee Officer (details listed below) in advance of the meeting.**



**An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter. If you require any further information, please contact the Committee Officer, Reuben Segal.**

**Tel: 020 7641 3160; Email: [rsegal@westminster.gov.uk](mailto:rsegal@westminster.gov.uk)  
Corporate Website: [www.westminster.gov.uk](http://www.westminster.gov.uk)**

**Note for Members:** Members are reminded that Officer contacts are shown at the end of each report and Members are welcome to raise questions in advance of the meeting. With regard to item 2, guidance on declarations of interests is included in the Code of Governance; if Members and Officers have any particular questions they should contact the Head of Legal & Democratic Services in advance of the meeting please.

## **AGENDA**

### **PART 1 (IN PUBLIC)**

#### **1. MEMBERSHIP**

Councillor Angela Harvey is replacing Councillor Louise Hyams.

Councillor Nilavra Mukerji is replacing Councillor Councillor Barbara Grahame.

#### **2. DECLARATIONS OF INTEREST**

To receive declarations by members and officers of the existence and nature of any personal or prejudicial interests in matters on this agenda.

#### **3. MINUTES**

To sign the minutes of the last meeting as a correct record of proceedings.

#### **4. PLANNING APPLICATIONS**

Applications for decision

##### **Schedule of Applications**

- |  |                          |
|--|--------------------------|
| <b>1. 57 RUPERT STREET, W1</b>                           | <b>(Pages 3 - 30)</b>    |
| <b>2. PADDINGTON CENTRAL, BISHOP'S BRIDGE ROAD, W2</b>   | <b>(Pages 31 - 62)</b>   |
| <b>3. FLAT 9, 8 FRANCIS STREET, SW1</b>                  | <b>(Pages 63 - 80)</b>   |
| <b>4. GROUND FLOOR AND BASEMENT, 412 HARROW ROAD, W9</b> | <b>(Pages 81 - 88)</b>   |
| <b>5. 24 BREWER STREET, W1</b>                           | <b>(Pages 89 - 114)</b>  |
| <b>6. 34 LYALL MEWS, SW1</b>                             | <b>(Pages 115 - 140)</b> |
| <b>7. 8 PINDOCK MEWS, W9</b>                             | <b>(Pages 141 -</b>      |

8. 10 WARWICK AVENUE, W2

9. 7 ARCHERY CLOSE, W2

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**Peter Large**  
**Head of Legal & Democratic Services**  
**2 March 2015**